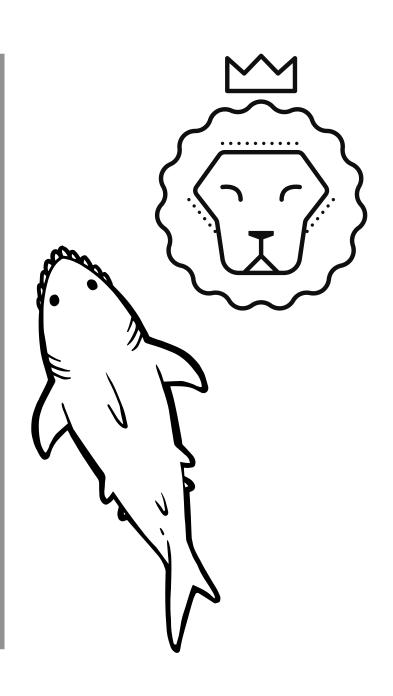
## LINCOLN-SHIMEK SUMMER CAMP

## 2021 Registration Packet

Within this packet you will find the <u>2021 Calendar</u>, <u>Registration and Payment Form</u>, <u>Emergency Medical Information Form</u>, <u>Physical Form</u>, and the <u>Emergency Contact Form</u>

## **Important Points**

- CAMP OPENS AT 7:30 AM AND CLOSES AT 5:30 PM DAILY
- IN ORDER FOR YOUR CHILD OR CHILDREN TO ATTEND CAMP ON THEIR FIRST DAY WE MUST HAVE ALL OF THE FORMS IN THIS PACKET COMPLETED
- REGISTRATION MUST BE DONE AT LEAST 1 WEEK IN ADVANCE, LAST MINUTE REGISTRATION IS NOT AVAILABLE
- EVERYDAY EACH CHILD WILL NEED A COLD LUNCH, A WATER BOTTLE, MASK AND SUNSCREEN
- FOLLOW US ON INSTAGRAM
   (@LINCOLN\_BASP) OR BROWSE
   OUR WEBSITE (LINCOLN-BASP.ORG) FOR UPDATES AND
   MORE INFORMATION!



## CAMPER'S NAME:

\*IF YOU HAVE MORE THAN ONE CHILD PLEASE FILL OUT A FORM FOR EACH\*

### TO START: REVIEW OUR ATTACHED 2021 CALENDAR

STEP 1: PLEASE NUMBER YOUR REQUESTED WEEKS STARTING WITH YOUR MOST PREFERRED WEEK (#1)

\*ALTHOUGH UNLIKELY, FIELD TRIP DATES AND DESTINATIONS MAY CHANGE\*

\*\*We will save your first four preferred weeks and waitlist the remining weeks. If we have remaining spots open you will be notified\*\*

- WEEK 1 (6/14 6/18)
- WEEK 2 (6/21 6/25)
- WEEK 3 (6/28 7/2)
- WEEK 4 (7/5-7/9)
- WEEK 5 (7/12 7/16)
- WEEK 6 (7/19 7/23)
- WEEK 7 (7/26 7/30)
- WEEK 8 (8/2 8/6)
- WEEK 9 (8/9 8/13)

For Staff Use Only

1

2

3

4

5

6

7

8

9

| *At least half of the tuition i | s due by the first do<br>before their | ay your child arrives at camp, the other half due last week* |
|---------------------------------|---------------------------------------|--|
| ☐ Full Tuit                     | ion Initially                         | ☐ Half Tuition Initially                                     |
| Step 3: Calculate               | your Initial Tui <sup>.</sup>         | tion Payment   |
| If paying full initic           | ılly:                                 |  |
| \$300 x                         |                                       | =  |
| (# 0                            | of weeks)                             | (Total)  |
| If paying half inition          | ally:<br>                             | =  |

Step 2: Designate whether the initial payment will be Full or Half

\*Unfortunately, we cannot accept payment that falls outside of these figures. If you opt to pay half initially, please only submit a second payment once it is the complete remaining amount\*

(Total)

(# of weeks)

# Lincoln-Shimek Summer Camp

2021: In-person with Field Trips



Camp Hours:

7:30 a.m. - 5:30 p.m.

Contact Info:

319-430-4196

lincolnbasp@gmail.com

Calendar May



## June 2021

|                                | Monday  | Tuesday   | Wednesday   | Thursday  | Friday                   |
|--------------------------------|---|---|---|---|--------------------------|
| <b>Week 1</b><br>Quiz Week     | 14. Splash Pad +<br>Delivery Day<br>• Swimsuit<br>• Towel | 15. City Park Picnic<br>-At camp by: 10:00                          | 16. Bookmobile<br>(Future Career<br>Dress-up Day)<br>● Library Card | 17. Blank Park Zoo<br>-At camp by: 8:00<br>Will Need:<br>• Optional \$  | 18. Penpal Project       |
| <b>Week 2</b> Broadway is BACK | 21. Splash Pad +<br>Delivery Day<br>• Swimsuit<br>• Towel | 22. Scavenger Hunt<br>-At camp by: 12:00                            | 23. Bookmobile<br>(Crazy Sock Day)<br>• Library Card                | 24. Mississippi River<br>Museum<br>At camp by: 8:30<br>Will Need:       | 25. Englert<br>Camp Play |
| Week 3<br>Olympics             | 28. Splash Pad + Delivery Day • Swimsuit • Towel          | 29. Sugar Bottom At camp by: 10:00 Will Need:  Swimsuit  Towel  Hat | 30. Bookmobile<br>(Wacky Hair Day)<br>• Library Card                | 1. Adventureland At camp by: 7:30 Will Need: Swimsuit Towel Optional \$ | 2. Camp City             |

Calendar May

## July 2021

| ory 9. Movie Friday • Comfy :00 Clothes / Pajamas                                 | 16. Renaissance :30 Fair + Mystery • Costume lal \$ (optional)                             | a 23. Paint Fight • Paint :30 Clothes (can be ruined) e of                                 | 30. Cardboard<br>Castle  |
|---|--|--|--|
| 8. Living History Farms At camp by: 8:00 Will Need: • Hat                         | 15. Putnam At camp by: 8:30 Will Need: • Optional \$                                       | 22. Maquoketa Caves At camp by: 8:30 Will Need: • Entire change of                         | 29. TBD At camp by: Will Need: Swimsuit Towel                        |
| 7. Camp Prom (Ned<br>Ashton House)<br>• Dressy Attire                             | 14. Bookmobile<br>(Twin / Duos Day)<br>• Library Card                                      | 21. Bookmobile<br>(Staff Look-a-like<br>Day)<br>● Library Card                             | 28. Bookmobile<br>(Team Color Day)<br>• Library Card                 |
| 6. Raptor Center and Macbride  At camp by: 10:00 Will Need:  Swimsuit  Towel  Hat | 13. Wellman Roller<br>Skating<br>At camp by: 9:30<br>Will Need:                            | 20. Backbone State<br>Park<br><u>At camp by</u> : 8:30<br>Will Need:<br>■ Hat              | 27. Terry Trueblood (wheels day)  At camp by: 11:00  Will Need:  Hat |
| 5. Splash Pad + Delivery Day • Swimsuit • Towel                                   | <ul><li>12. Splash Pad</li><li>+ Delivery Day</li><li>• Swimsuit</li><li>• Towel</li></ul> | <ul><li>19. Splash Pad</li><li>+ Delivery Day</li><li>• Swimsuit</li><li>• Towel</li></ul> | 26. Splash Pad<br>+ Delivery Day<br>• Swimsuit<br>• Towel            |
| <b>Week 4</b> Avatar the Last Airbender   | <b>Week 5</b><br>Film Fest   | <b>Week 6</b><br>All Kinds of<br>Arts and<br>Crafts  | <b>Week 7</b><br>Survivor +<br>Little Things                         |

Calendar May Change

## August 2021

| 6. Dog Show • Stuffed Animal (Optional)   | 13. Film Festival   | *Drive-In starts at<br>8:30 p.m.* |
|---|---|-----------------------------------|
| <ul> <li>5. Fun City</li> <li>At camp by: 8:30</li> <li>Will Need:</li> <li>Swimsuit</li> <li>Towel</li> <li>Optional \$</li> </ul> | 12. Des Moines<br>Science Center<br><u>At camp by</u> : 8:00<br>Will Need:<br>● Optional \$                 |                                   |
| <ul><li>4. Bookmobile</li><li>(Character Day)</li><li>Library</li><li>Card</li></ul>  | <ul><li>11. Bookmobile</li><li>and Volunteering</li><li>(Pajama Day)</li><li>Library</li><li>Card</li></ul> |                                   |
| 3. 4-H Fair<br><u>At camp by</u> : 10:00<br>Will Need:<br>● Hat   | 10. Manchester<br>Hatchery<br><u>At camp by</u> : 9:00<br>Will Need:<br>● Hat                               |                                   |
| <ul><li>2. Splash Pad +</li><li>Delivery Day</li><li>Swimsuit</li><li>Towel</li></ul>   | <ul><li>9. Splash Pad +</li><li>Delivery Day</li><li>Swimsuit</li><li>Towel</li></ul>                       |                                   |
| Week 8<br>Camp City   | <b>Week 9</b><br>Film Fest:<br>The Finale   |                                   |

\*The first day of school is the 23rd of August\*

## Calendar May



## 2021 Summer Registration Packet

## **Lincoln BASP Emergency Contact and Release Form**

| Child's Full Name: _     |  |  |
|--------------------------|--|--|
| The following individual | duals may be contacted in case of eme  | ergency and my child may be released to them:  |
| Name:                    | <u> </u>   |  |
|                          |  |  |
| Phone Numbers:           |  |  |
| Home:                    | Cell:  | Work:  |
| Relationship to child    | d:   |  |
| Name:                    |  |  |
| Address:                 |  |  |
| Phone Numbers:           |  |  |
|                          |  | Work:  |
| Relationship to child    | :t:t   |  |
| Name:                    |  |  |
| Address:                 |  |  |
| Phone Numbers:           |  |  |
| Home:                    | Cell:  | Work:  |
| Relationship to child    | d:   |  |
| Name:                    |  |  |
|                          |  |  |
| Phone Numbers:           |  |  |
| Home:                    | Cell:  | Work:  |
| Relationship to child    | d::b   |  |
| Please fill out co       | empletely (choose answer from d  | ropdown):                                      |
| I consent                |  | nsored field trips. This may include walking,  |
|                          | ublic transportation.  | riborou noid inpo. Trilo may morado waiting,   |
|                          |  | nild to and from school in a center-owned      |
| vehicle using only       |  | and to and from scribor in a center owned      |
| I consent                |  | activities. My child will attend the following |
| non-center activiti      | , and the second | activities. My crind will attend the following |
| I consent                |  | child's skin. If you have a sun screen         |
|                          |  | written on the container using a permanent     |
|                          | •  |  |
|                          |  | applicable):                                   |
| I consent                | for my child's picture to be taken.  |  |
| I consent                | for my child to be videotaped.   |  |
| Parent:                  |  | Date:  |
| Parent:                  |  | Date:  |

## 2021 Summer Registration Packet

School-Age Assessment & Health Form & Immunization Declaration

| 1. Health Statement                                      |   |   |
|--|---|---|
| Child's Full Name:                                       |   |   |
| Birth Date:  | Child's Age:                            | Child's Gender:                           |
| Significant illnesses and                                | surgeries child has had (give age at th | ne time):                                 |
| 2. Any special health-related                            | needs of child (allergies, medications, | , injuries, etc.):                        |
| 2. Physical Assessm                                      | <u>ent</u>                              |   |
| by appropriate action?                                   | , hearing or speech of which Lincoln    | BASP should be aware, or could compensate |
|  |   |   |
| 2. Is this child subject to ar                           | y conditions that limit classroom a     | activities or physical education?         |
|  |   |   |
| 3. Is this child subject to ar                           | y condition that may result in an e     | emergency situation?                      |
|  |   |   |
| 4. Is this child subject to ar periodic medical observat |   | which he/she should remain under          |
|  |   |   |
| Other Information:                                       |   |   |
| Note: My signature certifie file at Lincoln Elementary ! |   | or my child has been provided and is on   |
| Parent's Signature:                                      |   | Date:                                     |

## 2021 Summer Registration Packet

### **LINCOLN BASP**

### Emergency Medical Treatment Authorization/Consent Form

| Child's Full Name:  |        |   |  |  |
|---|--------|---|--|--|
| Birth Date:   |        | Child's Gender:                                       |  |  |
| I, parent or guardian of the child named above, give my permission to Lincoln Elementary Before and After School Program (LBASP), to secure and authorize such emergency medical care, emergency dental care and treatment as my child might require while under the LBASP's supervision. I also authorize LBASP to administer emergency care or treatment as required, until emergency medical assistance arrives. I also agree to pay all costs and fees contingent on any emergency medical care and treatment for my child as secured or authorized under this consent. |        |   |  |  |
| Note: Every effort will be made to notify parents immediately in case of emergency. Please provide the following information to help us facilitate the care of your child should the need arise.  |        |   |  |  |
| Please fill out completely  |        |   |  |  |
| Name of Parent or Legal Gua   | rdian: |   |  |  |
| Address:  |        |   |  |  |
| Home Phone:   |        | Cell Phone:   |  |  |
| Name of Parent or Legal Guardian:   |        |   |  |  |
| Address:  |        |   |  |  |
| Home Phone:   |        | Cell Phone:   |  |  |
| Physician:  |        |   |  |  |
| Address:  |        |   |  |  |
| DI  |        |   |  |  |
| Dentist:  |        |   |  |  |
| Address:  |        |   |  |  |
| Phone:  |        |   |  |  |
| Medications (Please list all medications presently taking):   |        |   |  |  |
|   |        |   |  |  |
| Child's last physical examinat  | ion:   |   |  |  |
| Known allergies:  |        |   |  |  |
|   |        | al treatment of immunization requirements, on (date): |  |  |